

**LEASE AGREEMENT FOR COMMERCIAL SPACES AT  
THE AUTAUGA COUNTY FAIR  
SEPTEMBER 29-OCTOBER 3, 2009**

**Mailing address:**

**206 Stewart Street  
Prattville, Alabama 36067**

334-365-8944 or 334-398-0799

E-mail: [ghvh2@knology.net](mailto:ghvh2@knology.net)

Web: [www.theautaugacountyfair.com](http://www.theautaugacountyfair.com)

The Autauga County Fair Association, Inc. hereafter known as the Fair, agrees to lease to

Name: \_\_\_\_\_

Company Name & Type of concession: \_\_\_\_\_

Hereafter known as The Exhibitor, space or spaces at the Autauga County Fair to be held at Mac Gray Park in Prattville, Alabama on September 29<sup>th</sup>-October 3<sup>rd</sup>, 2009.

The Exhibitor agrees to abide by all the rules and regulations set forth by the Fair, which are as follows:

1. Although reasonable security will be provided by the Fair, neither the Fair nor any person or persons associated with Fair assumes any responsibility for damages, loss or theft of items exhibited.
2. Exhibitors and guest must adhere to the **NO SMOKING** rules in all exhibit buildings.
3. Exhibitors agree to have exhibit ready by 2:00 p.m. September 29<sup>rd</sup> opening day of the Fair. (You may set up exhibits Saturday 26<sup>th</sup>, Sunday 27<sup>st</sup>, or Monday 28<sup>th</sup>)
4. Exhibitors agree to leave exhibits on display the entire duration of the Fair unless otherwise agreed on by all parties concerned.
5. Exhibitors must stay within the confines of their allotted space or spaces. **NO ONE** will be allowed to hand out material anywhere else at the Fair. This includes Parking areas and the Midway.
6. The Fair reserves the right to remove any objectionable materials or items from any exhibit or commercial booths.
7. The Fair will furnish 110-volt electrical power to each exhibit space.
8. All exhibits **must** be removed by 2 p.m. the day following the closing of the Fair (3rd) The Fair assumes no responsibility for articles left after this time..
9. The sum of **\$150.00** will be charged for each approximately 10x10 space within the commercial exhibit building. Charges for outside spaces will depend upon the amount of space and electricity needed. Minimum charge will be **\$200.00**. Please make checks payable to: **the Autauga County Fair Association.**

Please make a copy for your records and return this original to the above address.

\_\_\_\_\_  
Fair Representative Date

\_\_\_\_\_  
Exhibit Representative Date

\_\_\_\_\_  
Address Phone

\_\_\_\_\_  
The Fair will be open Tuesday thru Friday from 6 p.m. until 10 p.m. The Fair will be open Saturday At 1 p.m. until 10 p.m.